



## How to Complete the Application for RGI Assistance

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1. **Read the Application Guide before completing this form.**
2. Please complete all sections on the application. You will find information at the beginning of each section that explains what is required.
3. Please print all information on your application in ink.
4. Attach copies of Canadian birth certificates for everyone in your household who was born in Canada.
5. If anyone in your household was not born in Canada, attach a copy of the landing papers or certificate of permanent residence - even if these people are now Canadian citizens.
6. In addition to landing papers, you must attach proof of Canadian citizenship for anyone in your household who became a citizen after immigrating to Canada. Proof of Canadian citizenship may be a:
  - Canadian Citizenship card
  - valid Canadian passport.
7. If you do not have a record of landing, you may attach one of the following:
  - Minister's Permit
  - record of application for landed immigrant or permanent residence status (refugee claimants only)
  - a letter from the federal government confirming that you are in Canada legally.
8. After you have completed the application form, return it and all proof of status in Canada to one of the following Housing Access Centre (HAC) offices:

**Region of Durham  
Housing Services Division**

2 Simcoe Street South, 2nd Floor  
Oshawa, ON L1H 8C1  
Phone: 905-434-5011  
Toll free: 1-800-669-2956

**Housing Help Durham**

134 Commercial Avenue.  
Ajax, ON L1S 2H5  
Phone: 905-686-4109

**Durham Region Non-Profit  
Housing Corporation**

28A Albert Street  
Oshawa, ON L1H 8S5  
Phone: 905-436-6610

**Cormack Station**

250 Hickory Street South  
Whitby, ON L1N 9G8  
Phone: 905-430-6511

**If you need any assistance or have any questions about completing the application, please contact one of the above HAC offices.**



### 1. Contact Information

Please provide your name and current contact information.

**You should tell us immediately if your address or telephone number changes. If we cannot contact you, your name may be removed from the waiting list and we may be unable to offer you housing.**

|                              |               |   |             |
|------------------------------|---------------|---|-------------|
| Last Name                    |               | First Name  |             |
| Apt/Unit Number              | Street Number | Street Name   |             |
| Town/City                    |               | Province  | Postal Code |
| Home Phone Number<br>(     ) |               | Work Phone Number<br>(     )                            |             |
| Alternate Person to Contact: |               | Phone number (where we can leave a message):<br>(     ) |             |

### 2. Application for Special Priority Status

Complete this section only if you are applying for priority on the waiting list because someone that you live with is abusing you. **You will need to provide verification of the abuse from an approved person.**

I am applying for special priority status because:

- I am currently living in an abusive situation and intend to separate from the abuser
- I have recently separated due to abuse                      Date                      of                      separation:  
\_\_\_\_\_

|                                     |  |
|-------------------------------------|--|
| Name of person requesting priority: | <u>Safe</u> phone number for contact:<br>(     ) |
|-------------------------------------|--|

Please provide a safe mailing address where you can be contacted:

- Same as address and telephone numbers given in Section 1 OR

|                 |               |             |             |
|-----------------|---------------|-------------|-------------|
| Apt/Unit Number | Street Number | Street Name |             |
| Town/City       |               | Province    | Postal Code |

### 3. Rental History

Do you pay subsidized rent where you live now?                       Yes                       No

Do you owe money to any previous landlord?                       Yes                       No

If yes, please give details below

| Address where you lived | Name of landlord | Move out date | Amount owing (\$) | Was your rent subsidized? |
|-------------------------|------------------|---------------|-------------------|---------------------------|
|                         |                  |               |                   |                           |
|                         |                  |               |                   |                           |
|                         |                  |               |                   |                           |

**FOR OFFICE USE ONLY:**                      Date Received: \_\_\_\_/\_\_\_\_/\_\_\_\_                      Time Received: \_\_\_\_/\_\_\_\_/\_\_\_\_

### 4. Household Information

Please provide information about all adults and children – including yourself - who will live with you.

| Last Name | First Name | Relation-ship | Date of Birth<br>Day/Month/Year | Male/<br>Female | Social Insurance<br>Number |
|-----------|------------|---------------|---------------------------------|-----------------|----------------------------|
|           |            | <b>Self</b>   |                                 |                 |                            |
|           |            |               |                                 |                 |                            |
|           |            |               |                                 |                 |                            |
|           |            |               |                                 |                 |                            |
|           |            |               |                                 |                 |                            |

Do all of the above people currently live with you?  Yes  No

If no, please provide the name of the person, the date this person will start living with you, and the reason they are not living with you now:

### 5. Status in Canada

Were all the people in your household born in Canada?  Yes  No

Please attach copies of all Canadian birth certificates.

Please provide information for all people born outside of Canada.

| Name | Date moved to<br>Canada | Current status<br>in Canada | Sponsored immigrants only |                                    |
|------|-------------------------|-----------------------------|---------------------------|------------------------------------|
|      |                         |                             | Name of sponsor           | Date Sponsorship<br>Agreement ends |
|      |                         |                             |                           |                                    |
|      |                         |                             |                           |                                    |
|      |                         |                             |                           |                                    |
|      |                         |                             |                           |                                    |
|      |                         |                             |                           |                                    |

Please provide a copy of your landing papers or certificate of permanent residence for everyone in your household who was not born in Canada – including anyone who became a Canadian citizen after landing. Proof of Canadian citizenship is also required for these people.

### 6. Child Support Information

Please complete this section only if you are receiving or entitled to receive child support payments for any child in your household.

Parents who do not live with their children are required to pay child support to the other parent. A parent can be the biological mother or father, an adoptive parent or a stepparent.

Are you entitled to support payments for yourself or your children?  Yes  No

If Yes, please provide the following information:

| Check one       |             |                      |                     | Name of person who is<br>responsible to pay child<br>support | Support is for: | Relationship to<br>child(ren) | Gross<br>Monthly<br>Amount<br>(\$) | Are you<br>receiving<br>this<br>amount?<br>(Y/N) |
|-----------------|-------------|----------------------|---------------------|--|-----------------|-------------------------------|------------------------------------|--|
| No<br>agreement | Court order | Written<br>agreement | Verbal<br>agreement |  |                 |                               |                                    |  |
|                 |             |                      |                     |  |                 |                               |                                    |  |
|                 |             |                      |                     |  |                 |                               |                                    |  |

## 7. Income Information

List all money you and all persons who will be living with you receive from all sources. List the **GROSS** amount received every month. **GROSS** amount means your take home pay before income tax and other deductions.

| Income Source   | Name of person receiving income | Gross monthly income |
|---|---------------------------------|----------------------|
| Employment  |                                 |                      |
| Name of employer:                                       |                                 |                      |
| Name of employer:                                       |                                 |                      |
| Child Support Payments                                  |                                 |                      |
| Employment Insurance                                    |                                 |                      |
| Workplace Safety Insurance Board (WSIB)                 |                                 |                      |
| Old Age Security/Guaranteed Income Supplement (OAS/GIS) |                                 |                      |
| Guaranteed Annual Income Supplement (GAINS)             |                                 |                      |
| Canada Pension Plan                                     |                                 |                      |
| Pensions (e.g. company, private, foreign)               |                                 |                      |
| Insurance Benefits (e.g. private, disability)           |                                 |                      |
| Investment Income (e.g. interest / dividends)           |                                 |                      |
| Details:  |                                 |                      |
| Details:  |                                 |                      |
| Ontario Works   |                                 |                      |
| Ontario Disability Support Plan (ODSP)                  |                                 |                      |
| Rental Income   |                                 |                      |
| Other Income  |                                 |                      |
| Details:  |                                 |                      |
| Details:  |                                 |                      |

**Are you self-employed or do you own your own business?**       Yes       No

If Yes, please provide the following information and attach a copy of your most recent corporate income tax return.

| Name and address of business | Year you started business | Annual revenue | Annual expenses |
|------------------------------|---------------------------|----------------|-----------------|
|                              |                           |                |                 |
|                              |                           |                |                 |

**Have you applied for any other types of income?**       Yes       No

If yes, please provide details including the type of income you applied for and the date that you applied.

## 8. Asset Information

Please list all assets owned by you and all other people who will be living with you. Attach extra sheets if necessary.

| Type of Asset   | Name of person who owns the asset | Bank or financial institution | Account number | Value (\$) |
|---|-----------------------------------|-------------------------------|----------------|------------|
| Bank accounts   |                                   |                               |                |            |
|   |                                   |                               |                |            |
|   |                                   |                               |                |            |
| Term deposits<br>Guaranteed Investment Certificates (GIC)       |                                   |                               |                |            |
|   |                                   |                               |                |            |
|   |                                   |                               |                |            |
| Bonds   |                                   |                               |                |            |
|   |                                   |                               |                |            |
| Stocks / Shares   |                                   |                               |                |            |
|   |                                   |                               |                |            |
| Mutual funds  |                                   |                               |                |            |
|   |                                   |                               |                |            |
| Life Insurance (cash surrender value)                           |                                   |                               |                |            |
| Trust funds   |                                   |                               |                |            |
| Business assets (if self employed)                              |                                   |                               |                |            |
|   |                                   |                               |                |            |
| Other assets (e.g. cash on hand over \$1000, other investments) |                                   |                               |                |            |
|   |                                   |                               |                |            |
|   |                                   |                               |                |            |
|   |                                   |                               |                |            |

**Does anyone in your household own property (e.g. house, cottage, farm, land, mobile home, trailer, etc.)?**  Yes  No

If Yes, please give the following information:

| Type of Property | Location | Year purchased | Value (\$) | Equity (\$) | Do you rent out this property? (Y/N) |
|------------------|----------|----------------|------------|-------------|--------------------------------------|
|                  |          |                |            |             |                                      |
|                  |          |                |            |             |                                      |

**Have you disposed of any assets in the last three years?**  Yes  No

If yes, please provide details.

## 9. Housing Choices – Type of Unit

**Do you require a modified unit (e.g. wheelchair unit)?**  Yes  No

If Yes, please provide details of the need for the modified unit and attach verification from a medical professional.

There are rules about the size of unit (number of bedrooms) that you can move into if your rent is subsidized. The largest unit is not normally more than one bedroom per person; spouses and same-sex partners are expected to share.

**What size unit do you want to move into (check all that apply)?**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Bachelor (Oshawa only) | <input type="checkbox"/> Two bedroom   | <input type="checkbox"/> Four bedroom               |
| <input type="checkbox"/> One bedroom            | <input type="checkbox"/> Three bedroom | <input type="checkbox"/> Five bedroom (Oshawa only) |

## 10. Declaration

1. I declare that all information given for this application is true to the best of my knowledge and that I have not withheld or left out any required information.
2. I declare that no member of my household is currently under a deportation, departure or exclusion order to leave Canada.
3. I agree to inform the Commissioner of Social Services for the Regional Municipality of Durham, or his or her designate, of any changes in my income, assets, contact information or household composition.
4. I understand that the information given for this application may be used for the purpose of making decisions or verifying eligibility for assistance under the *Social Housing Reform Act, 2000*, the *Ontario Disability Support Program Act, 1997*, the *Ontario Works Act, 1997*, or the *Day Nurseries Act*.
5. I understand that if something on this form is incorrect or not true, I may be ineligible for rent-geared-to-income assistance and may be prohibited from re-applying for a minimum period of two years.

| Name (please print)                    | Signature | Date |
|--|-----------|------|
| Applicant                              |           |      |
| Spouse/same-sex partner                |           |      |
| Dependants (16 years of age and older) |           |      |
|  |           |      |
|  |           |      |
| Witness                                |           |      |

**Notice with Respect to the Collection of Personal Information**  
*Freedom of Information and Protection of Privacy Act*  
*Municipal Freedom of Information and Protection of Privacy Act*

This information is collected under the legal authority of the *Social Housing Reform Act, 2000* for the purpose of administering the social housing programs prescribed in this Act and its associated Regulations. For more information contact the Director of Housing Services, Region of Durham.



## Instructions

In this Part, you will find three lists of housing providers that offer rent-geared-to-income or subsidized housing.

**1. Housing Providers (for Singles, Couples and Families) - Page 7**

Anyone can apply to these housing providers.

**2. Co-operative (Co-op) Housing Providers - Page 8**

People who live in Co-operative (Co-op) housing are members of a community. Members contribute their time to the management and day-to-day operation of the co-op by working with various committees.

In order to live in a Co-op you must first be approved for membership by the co-op members. Anyone can apply for membership. You may be asked to attend an information session before being considered for membership.

For more information about Co-operative Housing you can contact any of the co-operative providers listed in the section below or visit [www.chfc.ca](http://www.chfc.ca).

**3. Seniors Housing - Page 9**

You must be at least 60 years of age to apply to these housing providers.

**Please review these lists and mark an "X" next to the building(s) where you would like to live.**

You will be offered housing only in the buildings that you note on this form. You can only be offered housing three times before your name is removed from the waiting list. You should make sure that you only choose buildings that you really want to live in.

You may change your building choices at any time while you are on the waiting list. This will not affect your place on the waiting list. If you change your mind about where you want to live, please contact the Housing Access Centre (Durham Region) Co-operative Inc.

If you want more information - including photos - about any of the buildings listed below you can contact the Housing Access Centre (Durham Region) Co-operative Inc. or visit [www.region.durham.on.ca](http://www.region.durham.on.ca).

## What the Symbols Mean

### Building Type

- APT** - Apartment buildings
- TH** - Townhouses
- APT & TH** - There are both apartments and townhouses in the same location.
- SEMI** - Semi detached houses
- 4-PLEX** - Quadruplex buildings that have 4 apartments in each building.

### Size of unit / number of bedrooms

- ✓ - This means that this unit size is available at this location.
- ♿ - This means that this location has some wheelchair units in this bedroom size in addition to the regular units.

### Location Details

- E** - This means that there is an elevator at this location.
- U** - This means that utilities are included in the rent for all units at this location.
- U\*** - This means that utilities are included in the rent for some units at this location.
- F** - This means that you will need to supply your own fridge for this location.
- S** - This means that you will need to supply your own stove for this location.

**1. Housing Providers (Singles, Couples, Families)**

| X  | Building Name              | Building Address                   | Building Type | # of Units | Size of unit / number of bedrooms |   |   |   |   | Location Details |      |
|--|----------------------------|------------------------------------|---------------|------------|-----------------------------------|---|---|---|---|------------------|------|
|  |                            |                                    |               |            | Bach                              | 1 | 2 | 3 | 4 |                  | 5    |
| <b>Ajax</b>  |                            |                                    |               |            |                                   |   |   |   |   |                  |      |
| <b>I wish to select all units in AJAX.</b>         |                            |                                    |               |            |                                   |   |   |   |   |                  |      |
|  | Duffins Creek Landing      | 1 Marsh Lane                       | APT & TH      | 96         |                                   | ♿ | ♿ | ♿ | ✓ |                  | E U* |
|  | Monarch Mews               | 40 Kitney Dr.                      | TH            | 142        |                                   |   | ✓ | ♿ | ✓ |                  |      |
|  | Post Hill                  | 132 Kingston Rd. W.                | APT & TH      | 101        |                                   | ♿ | ♿ | ✓ |   |                  | E    |
|  | River Breeze               | 1 Richards Lane                    | TH            | 100        |                                   |   | ♿ | ♿ | ✓ |                  |      |
|  | Unity Village              | 120 Old Kingston Rd.               | APT           | 82         |                                   | ✓ | ♿ | ♿ |   |                  | E U  |
| <b>Brock</b>                                       |                            |                                    |               |            |                                   |   |   |   |   |                  |      |
| <b>I wish to select all units in BROCK.</b>        |                            |                                    |               |            |                                   |   |   |   |   |                  |      |
|  | Old Schoolhouse Apartments | 28 Queen St., Cannington           | APT           | 16         |                                   | ✓ | ✓ | ✓ |   |                  | U    |
|  | St. Andrew's Place         | 112 River St., Sunderland          | APT           | 8          |                                   | ✓ | ✓ |   |   |                  | U    |
| <b>Clarington</b>                                  |                            |                                    |               |            |                                   |   |   |   |   |                  |      |
| <b>I wish to select all units in CLARINGTON.</b>   |                            |                                    |               |            |                                   |   |   |   |   |                  |      |
|  | Bowmanville Heights        | 41 Freeland Ave., Bowmanville      | APT & TH      | 66         |                                   | ✓ | ♿ | ✓ |   |                  |      |
|  | Campbell Court             | 114 Concession St. E., Bowmanville | TH            | 39         |                                   |   | ♿ | ♿ |   |                  | F S  |
|  | Mearns Meadows             | 94 Concession St. E., Bowmanville  | TH            | 60         |                                   |   | ♿ | ♿ | ✓ |                  |      |
| <b>North Oshawa (north of Hwy 401)</b>             |                            |                                    |               |            |                                   |   |   |   |   |                  |      |
| <b>I wish to select all units in NORTH OSHAWA.</b> |                            |                                    |               |            |                                   |   |   |   |   |                  |      |
|  | Beatrice Woods             | 570 & 580 Beatrice St. E.          | APT & TH      | 80         |                                   |   | ♿ | ♿ | ✓ |                  | U*   |
|  | Chris Mason Hall           | 173 Westmount St.                  | APT           | 20         | ✓                                 |   |   |   |   |                  |      |
|  | Cy Eley Building           | 28 Albert St.                      | APT           | 55         |                                   | ♿ | ✓ |   |   |                  | E U  |
|  | Gateway Chambers           | 375 Buena Vista                    | APT           | 16         |                                   | ✓ | ✓ |   |   |                  | U    |
|  | Gateway Terrace            | 120 Colborne St. W.                | APT & TH      | 56         |                                   | ♿ | ♿ | ✓ |   |                  | E U  |
|  | Linden/Poplar              | Linden St. & Poplar St.            | 4- PLEX       | 32         |                                   |   | ✓ | ✓ |   |                  | F S  |
|  | Lomond                     | Lomond St.                         | SEMI          | 18         |                                   |   |   | ✓ | ✓ |                  | F S  |
|  | Nevis /Christine/Normandy  | Nevis St.                          | SEMI          | 42         |                                   |   |   | ✓ |   |                  | F S  |
|  | New Hope Dwellings         | 139 Mary St. N.                    | APT           | 118        |                                   | ♿ | ♿ | ✓ |   |                  | E    |
|  | Ormond Place               | 240 Ormond Dr.                     | TH            | 44         |                                   |   | ♿ | ✓ |   |                  |      |
|  | Owen D. Friend             | 485 /501 Normandy                  | APT           | 63         | ✓                                 | ✓ |   |   |   |                  | U    |
|  | Private Landlord           | 305 Buena Vista Ave.               | APT           | 39         |                                   | ✓ | ✓ |   |   |                  | E U  |
|  | Private Landlord           | 122 Colborne St. E.                | TH            | 13         |                                   |   | ✓ | ✓ |   |                  | E U  |
|  | Private Landlord           | 110 Nonquon Rd.                    | APT           | 114        |                                   | ✓ | ✓ |   |   |                  | E U  |
|  | Private Landlord           | 1266/1265 Pentland St.             | APT           | 186        |                                   | ✓ | ✓ | ✓ |   |                  | E U  |
|  | Private Landlord           | 95 Quebec St.                      | APT           | 50         |                                   | ✓ | ✓ |   |   |                  | E U  |
|  | Wilson Village             | 765/767/769 Wilson Rd. N.          | APT & TH      | 72         |                                   | ♿ | ♿ | ✓ | ✓ |                  | U*   |
| <b>South Oshawa (south of Hwy 401)</b>             |                            |                                    |               |            |                                   |   |   |   |   |                  |      |
| <b>I wish to select all units in SOUTH OSHAWA.</b> |                            |                                    |               |            |                                   |   |   |   |   |                  |      |
|  | Cedar/Carleton/Wasaga      | Carleton Court                     | SEMI          | 35         |                                   |   |   | ✓ |   |                  | F S  |
|  | Conant Place               | 1050 Simcoe St. S.                 | TH            | 43         |                                   |   | ♿ | ✓ |   |                  |      |
|  | Interfaith Homes           | 231 Bloor St. W.                   |               | 36         |                                   | ✓ | ✓ |   |   |                  | E U  |
|  | Lakeview                   | 229 Lakeview Park Dr.              | TH            | 173        |                                   |   | ✓ | ✓ | ✓ | ✓                | F S  |
|  | Malaga                     | Malaga Rd.                         | TH            | 65         |                                   |   |   | ✓ | ✓ |                  | F S  |
|  | Private Landlord           | 560 Bloor St. E.                   | APT           | 39         |                                   | ✓ | ✓ |   |   |                  | E U  |
|  | Private Landlord           | 610 Bloor St. E.                   | APT           | 20         |                                   | ✓ | ✓ |   |   |                  |      |

| X   | Building Name           | Building Address        | Building Type | # of Units | Size of unit / number of bedrooms |   |   |   |   | Location Details |      |
|---|-------------------------|-------------------------|---------------|------------|-----------------------------------|---|---|---|---|------------------|------|
|   |                         |                         |               |            | Bach                              | 1 | 2 | 3 | 4 |                  | 5    |
| <b>South Oshawa (south of Hwy 401)- continued</b> |                         |                         |               |            |                                   |   |   |   |   |                  |      |
|   | Private Landlord        | 822 Glen St.            | APT           | 93         |                                   | ✓ | ✓ |   |   |                  | E U  |
|   | Private Landlord        | 1420/1422 Ritson Rd. S. | APT           | 50         |                                   | ✓ | ✓ |   |   |                  | E U  |
| <b>Pickering</b>                                  |                         |                         |               |            |                                   |   |   |   |   |                  |      |
| <b>I wish to select all units in PICKERING.</b>   |                         |                         |               |            |                                   |   |   |   |   |                  |      |
|   | Highbush Village        | 1840 Westcreek Dr.      | TH            | 46         |                                   |   | ♿ | ♿ | ✓ |                  |      |
|   | Orchard Valley Court    | 1580 Kingston Rd.       | TH            | 115        |                                   |   | ♿ | ♿ | ✓ |                  |      |
|   | Sarah McDonald's Place  | 1467 Whites Rd.         | APT           | 63         |                                   | ♿ | ♿ | ✓ | ✓ |                  | E    |
| <b>Uxbridge</b>                                   |                         |                         |               |            |                                   |   |   |   |   |                  |      |
|   | Reach Gardens           | 57 Enzo Cres.           | APT & TH      | 44         |                                   | ✓ | ♿ | ♿ | ✓ |                  |      |
| <b>Whitby</b>                                     |                         |                         |               |            |                                   |   |   |   |   |                  |      |
| <b>I wish to select all units in WHITBY.</b>      |                         |                         |               |            |                                   |   |   |   |   |                  |      |
|   | Cormack Station         | 250 Hickory St. S.      | APT           | 125        |                                   | ✓ | ♿ | ✓ |   |                  | E U  |
|   | Dryden Heights          | 90 Waller St.           | APT           | 110        |                                   | ✓ | ♿ | ✓ |   |                  | E U  |
|   | Garrard Heights         | 123 Eric Clarke Dr.     | TH            | 60         |                                   |   | ♿ | ✓ | ✓ |                  |      |
|   | Harvest Place           | 106 Rossland Rd. W.     | TH            | 32         |                                   |   | ✓ | ✓ | ✓ |                  | E    |
|   | Marigold Court          | 3438 Garrard Rd.        | TH            | 107        |                                   | ✓ | ♿ | ♿ |   |                  |      |
|   | Prisma Non-Profit Homes | 116-120 Waller St.      | APT & TH      | 186        |                                   | ♿ | ✓ | ✓ |   |                  | E U* |
|   | Woodfarm Manor          | 1525 Nichol Ave.        | APT           | 70         |                                   |   | ♿ | ✓ |   |                  | E U  |

**2. CO-OPERATIVE (CO-OP) HOUSING PROVIDERS**

| X   | Building Name            | Building Address             | Building Type | # of Units | Size of unit / number of bedrooms |   |   |   |   | Location Details |      |
|---|--------------------------|------------------------------|---------------|------------|-----------------------------------|---|---|---|---|------------------|------|
|   |                          |                              |               |            | Bach                              | 1 | 2 | 3 | 4 |                  | 5    |
| <b>Clarington</b>                                     |                          |                              |               |            |                                   |   |   |   |   |                  |      |
|   | Bowmanville Valley Co-op | 59 Jackman Rd., Bowmanville  | APT & TH      | 68         |                                   | ✓ | ✓ | ✓ | ✓ |                  | U*   |
| <b>Oshawa</b>   |                          |                              |               |            |                                   |   |   |   |   |                  |      |
| <b>I wish to select all CO-OP units in OSHAWA.</b>    |                          |                              |               |            |                                   |   |   |   |   |                  |      |
|   | Consideration Co-op      | 22 Beatrice St. E.           | APT           | 99         |                                   | ✓ | ♿ | ✓ |   |                  | E U  |
|   | Harmony-King Co-op       | 20 Harmony Rd. N.            | APT           | 76         |                                   | ✓ | ♿ | ✓ |   |                  | E U  |
|   | Maple Glen Co-op         | 777 Wilson Rd. N.            | APT & TH      | 40         |                                   |   | ✓ | ♿ | ✓ |                  |      |
|   | Northview Meadow Co-op   | 1252 Pentland St.            | APT & TH      | 261        |                                   | ♿ | ♿ | ✓ | ✓ |                  | E U* |
|   | Oshawa Creek Co-op       | 233 Albert St.               | APT           | 81         |                                   | ♿ | ♿ | ✓ |   |                  | E U  |
|   | Willow Park Co-op        | 610 Beatrice St. E.          | APT & TH      | 90         |                                   |   | ♿ | ✓ | ✓ |                  | U*   |
| <b>Pickering</b>                                      |                          |                              |               |            |                                   |   |   |   |   |                  |      |
| <b>I wish to select all CO-OP units in PICKERING.</b> |                          |                              |               |            |                                   |   |   |   |   |                  |      |
|   | Duffins Creek Co-op      | 1555 Finch Ave.              | TH            | 75         |                                   |   | ♿ | ✓ | ✓ |                  |      |
|   | Rougemount Co-op         | 400 Kingston Rd.             | APT           | 105        |                                   | ✓ | ✓ | ✓ |   |                  | E    |
|   | William Peak Co-op       | 1990 Whites Rd.              | TH            | 96         |                                   |   | ✓ | ✓ | ✓ |                  | E    |
| <b>Scugog</b>   |                          |                              |               |            |                                   |   |   |   |   |                  |      |
|   | Borelia Co-op            | 10 Borelia Cres., Port Perry | APT & TH      | 70         |                                   | ✓ | ♿ | ✓ |   |                  |      |
| <b>Whitby</b>   |                          |                              |               |            |                                   |   |   |   |   |                  |      |
| <b>I wish to select all CO-OP units in WHITBY.</b>    |                          |                              |               |            |                                   |   |   |   |   |                  |      |
|   | Marigold Co-op           | 121 Ash St.                  | APT           | 70         |                                   | ♿ | ♿ | ✓ |   |                  | E U  |
|   | Otter Creek Co-op        | 830-855 McQuay Blvd.         | TH            | 84         |                                   |   | ♿ | ✓ | ✓ |                  |      |

### 3. SENIORS HOUSING PROVIDERS

You must be at least 60 years of age to apply to one of these locations.

| X   | Building Name           | Building Address                | Building Type | # of Units | Size of unit / number of bedrooms |   |   |   |   | Location Details |     |
|---|-------------------------|---------------------------------|---------------|------------|-----------------------------------|---|---|---|---|------------------|-----|
|   |                         |                                 |               |            | Bach                              | 1 | 2 | 3 | 4 |                  | 5   |
| <b>Ajax</b>   |                         |                                 |               |            |                                   |   |   |   |   |                  |     |
| <b>I wish to select all SENIORS units in AJAX.</b>      |                         |                                 |               |            |                                   |   |   |   |   |                  |     |
|   | Ashley Manor            | 40 Kitney Dr.                   | APT           | 77         |                                   | ♿ | ♿ |   |   |                  | E U |
|   | Harwood Manor           | 655 Harwood Ave. S.             | APT           | 129        |                                   | ✓ |   |   |   |                  | E U |
|   | Westwood Manor          | 960 Westney Rd. S.              | APT           | 70         |                                   | ♿ | ♿ |   |   |                  | E U |
| <b>Brock</b>  |                         |                                 |               |            |                                   |   |   |   |   |                  |     |
| <b>I wish to select all SENIORS units in BROCK.</b>     |                         |                                 |               |            |                                   |   |   |   |   |                  |     |
|   | Gillespie Gardens       | 75 Nine Mile Rd., Beaverton     | APT           | 48         |                                   | ♿ | ♿ |   |   |                  | E U |
|   | Maple Glen Apartments   | 36 Church St., Sunderland       | APT           | 53         |                                   | ♿ | ♿ |   |   |                  | E U |
|   | Spruce Haven            | 103 Cameron St. W., Cannington  | APT           | 26         |                                   | ✓ |   |   |   |                  | E U |
|   | Wayside Apartments      | 342 Main St., Beaverton         | APT           | 32         |                                   | ✓ |   |   |   |                  | E U |
| <b>Clarington</b>                                       |                         |                                 |               |            |                                   |   |   |   |   |                  |     |
|   | Durham County Srs Lodge | 200 Station St. W., Orono       | APT           | 41         | ✓                                 | ✓ | ✓ |   |   |                  | U   |
|   | Forestree Place         | 108 Liberty St. N., Bowmanville | APT           | 56         |                                   | ♿ | ✓ | ✓ |   |                  | E   |
|   | Nelson                  | 2-4 Nelson St., Bowmanville     | APT           | 35         |                                   | ✓ |   |   |   |                  | E U |
|   | Newcastle Lodge         | 165 King St. E., Newcastle      | APT           | 43         |                                   | ✓ | ✓ |   |   |                  | E U |
| <b>Oshawa</b>   |                         |                                 |               |            |                                   |   |   |   |   |                  |     |
| <b>I wish to select all SENIORS units in OSHAWA.</b>    |                         |                                 |               |            |                                   |   |   |   |   |                  |     |
|   | Beatrice Terrace        | 385 Beatrice St. E.             | APT           | 50         |                                   | ✓ |   |   |   |                  | E U |
|   | Dean Heights            | 439 Dean Ave.                   | APT           | 51         |                                   | ✓ |   |   |   |                  | E U |
|   | King Charles Court      | 155 King St. E.                 | APT           | 165        |                                   | ✓ |   |   |   |                  | E U |
|   | Kingsway Pioneer Homes  | 1250 King St. E.                | APT           | 80         |                                   | ✓ | ✓ |   |   |                  | E U |
|   | Legion Manor            | 470 Albert St.                  | APT           | 38         |                                   | ✓ | ✓ |   |   |                  | E U |
|   | Normandy Hall           | 460 Normandy St.                | APT           | 30         | ✓                                 | ✓ |   |   |   |                  | E U |
|   | Parkview Place          | 25 John St. W.                  | APT           | 115        |                                   | ♿ | ✓ |   |   |                  | E U |
|   | Sunrise Place Co-op     | 130 Centre St. S.               | APT           | 58         |                                   | ♿ | ✓ |   |   |                  | E U |
|   | Sunrise Seniors         | 75 John St. W.                  | APT           | 89         |                                   | ♿ | ✓ |   |   |                  | E U |
| <b>Pickering</b>  |                         |                                 |               |            |                                   |   |   |   |   |                  |     |
| <b>I wish to select all SENIORS units in PICKERING.</b> |                         |                                 |               |            |                                   |   |   |   |   |                  |     |
|   | Fairport Lodge          | 1330 Foxglove Ave.              | APT           | 36         |                                   | ✓ |   |   |   |                  | E U |
|   | St. Martin's Centre     | 1201 St. Martin's Drive         | APT           | 58         |                                   | ✓ | ✓ |   |   |                  | E U |
|   | Villa Valeau            | 1910 Faylee Cres.               | APT           | 36         |                                   | ✓ |   |   |   |                  | E U |
| <b>Scugog</b>   |                         |                                 |               |            |                                   |   |   |   |   |                  |     |
| <b>I wish to select all SENIORS units in SCUGOG.</b>    |                         |                                 |               |            |                                   |   |   |   |   |                  |     |
|   | Immaculate Conception   | 61 Ash St., Port Perry          | APT           | 38         |                                   | ♿ | ✓ |   |   |                  | E U |
|   | Kellett Manor           | 327 Kellett St., Port Perry     | APT           | 30         |                                   | ✓ |   |   |   |                  | E U |
|   | Spruce Lawn Apartments  | 385 Rosa St., Port Perry        | APT           | 38         |                                   | ✓ |   |   |   |                  | E U |
| <b>Uxbridge</b>   |                         |                                 |               |            |                                   |   |   |   |   |                  |     |
|   | Brookside Apartments    | 20 Perry St.                    | APT           | 51         |                                   | ✓ |   |   |   |                  | E U |

Please turn over for more Seniors housing choices.

| X   | Building Name          | Building Address     | Building Type | # of Units | Size of unit / number of bedrooms |   |   |   |   | Location Details |     |
|---|------------------------|----------------------|---------------|------------|-----------------------------------|---|---|---|---|------------------|-----|
|   |                        |                      |               |            | Bach                              | 1 | 2 | 3 | 4 |                  | 5   |
| <b>Whitby</b>                                 |                        |                      |               |            |                                   |   |   |   |   |                  |     |
| I wish to select all SENIORS units in WHITBY. |                        |                      |               |            |                                   |   |   |   |   |                  |     |
|   | Bowling Green Towers   | 850 Green St.        | APT           | 81         |                                   | ✓ |   |   |   |                  | E U |
|   | Centre                 | 409 Centre St. S.    | APT           | 16         |                                   | ✓ |   |   |   |                  | E U |
|   | Durham Christian Homes | 100 Glen Hill Dr. S. | APT           | 124        |                                   | ♿ | ✓ |   |   |                  | E U |
|   | Perry Terrace          | 220 Perry St.        | APT           | 84         |                                   | ♿ | ♿ |   |   |                  | E U |
|   | Windsor Place          | 315 Colborne St. W.  | APT           | 105        |                                   | ♿ |   |   |   |                  | E U |

**These locations offer seniors housing but also house people who are not senior citizens.**

| X                | Building Name         | Building Address     | Building Type | # of Units | Size of unit / number of bedrooms |   |   |   |   | Location Details |     |
|------------------|-----------------------|----------------------|---------------|------------|-----------------------------------|---|---|---|---|------------------|-----|
|                  |                       |                      |               |            | Bach                              | 1 | 2 | 3 | 4 |                  | 5   |
| <b>Ajax</b>      |                       |                      |               |            |                                   |   |   |   |   |                  |     |
|                  | Duffins Creek Landing | 1 Marsh Lane         | APT           | 30         |                                   | ♿ | ✓ |   |   |                  | E U |
|                  | Post Hill             | 132 Kingston Rd. W.  | APT           | 86         |                                   | ♿ |   |   |   |                  | E   |
|                  | Unity Village         | 120 Old Kingston Rd. | APT           | 82         |                                   | ✓ |   |   |   |                  | E U |
| <b>Oshawa</b>    |                       |                      |               |            |                                   |   |   |   |   |                  |     |
|                  | Gateway Terrace       | 155 Kaiser Cres.     | APT           | 46         |                                   | ♿ | ♿ |   |   |                  | E U |
|                  | New Hope Dwellings    | 139 Mary St. N.      | APT           | 118        |                                   | ✓ | ♿ |   |   |                  | E   |
| <b>Pickering</b> |                       |                      |               |            |                                   |   |   |   |   |                  |     |
|                  | William Peak Co-op    | 1990 Whites Rd.      | APT           | 45         |                                   | ♿ | ♿ |   |   |                  | E U |
| <b>Whitby</b>    |                       |                      |               |            |                                   |   |   |   |   |                  |     |
|                  | Harvest Place         | 106 Rossland Rd. W.  | APT           | 53         |                                   | ✓ | ♿ |   |   |                  | E U |

**Don't forget to attach copies of your Canadian birth certificates and proof of status in Canada to your completed application form.**

**KEEP YOUR FILE UP-TO-DATE**

You must tell the Housing Access Centre of any changes to the information on your application. Please report any of the following changes as soon as they occur:

- \* YOUR ADDRESS OR TELEPHONE NUMBER
- \* the people who will be living with you
- \* the income of anyone in your household
- \* the assets of anyone in your household
- \* if you change your mind about the locations where you want to live.

**REMEMBER:**

**YOUR NAME MAY BE REMOVED FROM THE WAITING LIST  
IF WE CANNOT CONTACT YOU**



## Consent to Disclosure of Information and Documents

*Social Housing Reform Act, 2000*

1. I consent to the release of information to an authorized representative of the Region of Durham and the:

Housing Access Centre (Durham Region) Co-operative Inc.

\_\_\_\_\_  
Social Housing Provider/Lead Agency

for the purpose of determining past, initial or continuing eligibility for rent-geared-to-income (RGI) assistance and/or special needs housing including my placement on any applicable waiting lists.

2. Without restricting the generality of the consent in section 1, I specifically consent to the release of information relating to any assets held in any financial institution by or on behalf of me, my spouse or same-sex partner, and any dependents in my household.

3. I further consent to an authorized representative of the Region of Durham or any of its agents under contract disclosing to any party personal information about me, my spouse or same-sex partner, and any dependents included in my household for the purpose of determining initial or continuing eligibility for RGI assistance and/or special needs housing including my placement on any applicable waiting lists.

4. I further consent to the exchange of information with any agency, Ministry or department of the Region of Durham, the Government of Ontario, the Government of Canada, the government of any other province or territory, or any other party for the purpose of determining initial or continuing eligibility for RGI assistance and/or special needs housing including my placement on any applicable waiting lists.

|   |           |      |
|---|-----------|------|
| Name of applicant/tenant/member                 | Signature | Date |
|   |           |      |
| Name of Spouse/same-sex partner                 | Signature | Date |
|   |           |      |
| Names of dependants (16 years of age and older) | Signature | Date |
|   |           |      |
|   |           |      |
| Names of Witness                                | Signature | Date |
|   |           |      |

**Notice with Respect to the Collection of Personal Information**  
*Freedom of Information and Protection of Privacy Act and Municipal Freedom of Information and Protection of Privacy Act*

This information is collected under the legal authority of the *Social Housing Reform Act, 2000* for the purpose of administering the social housing programs prescribed in this Act and its associated Regulations. For more information contact the Director of Housing Services, Region of Durham.